

**BOROUGH OF LAWNSIDE  
COUNCIL MEETING AGENDA  
OCTOBER 4, 2023 7:00 PM  
VIA MICROSOFT TEAMS**

Join on your computer, mobile app or room device

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Meeting ID: 275 617 631 472 Passcode: AJYwwa

Dial In [+1 323-676-6123](tel:+13236766123),[4695707](tel:+14695707)# Phone Conference ID: 469 570 7#

**lease Place Your Electronic Devices on Mute once you are connected to the meeting.**

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[10.04.2023 COUNCIL MEETING](#)

**Call to Order**

**Prayer & Flag Salute**

**Roll Call:**

P\_\_A\_\_ Mary Ann Wardlow, Mayor  
P\_\_A\_\_ DeAbreu  
P\_\_A\_\_ Lee  
P\_\_A\_\_ Pollard  
P\_\_A\_\_ Wardlow-Hurley  
P\_\_A\_\_ Wilcox  
P\_\_A\_\_ Wright-McLeod

P\_\_A\_\_ Edward H. Hill, Esquire, Borough Solicitor  
P\_\_A\_\_ Sean Smith Sr., Borough Engineer  
P\_\_A\_\_ Angelique Rankins, Business Administrator  
P\_\_A\_\_ Marsharee A. Wright, Deputy Clerk  
P\_\_A\_\_ Rafiq Golphin, Public Works Supervisor  
P\_\_A\_\_ Captain Plenty, Public Safety  
P\_\_A\_\_ Chief Drumm, Fire Department

This meeting is called pursuant to the provisions of the Open Public Meetings Law. This meeting of **OCTOBER 4, 2023** via **MICROSOFT TEAMS** was sent to the COURIER POST, posted on the bulletin board in the Municipal Building and on the Borough of Lawnside website. In addition, a copy of this notice has been available to the public and is on file in the Office of the Municipal Clerk.

**REMARKS BY CITIZENS:** - Please state your name and address for the record. Each citizen may only speak once and will be allotted up to three (3) minutes to speak, in order to allow everyone an opportunity to ask questions and express their opinions or concerns. Please direct all comments to the Mayor and Council will give all comments appropriate consideration.

**ADOPTION OF MINUTES:**

Council Meeting – September 6, 2023

**PUBLIC HEARING & ADOPTION:**

**BOND ORDINANCE NO. 08-2023**

**BOND ORDINANCE AUTHORIZING THE COMPLETION OF VARIOUS CAPITAL IMPROVEMENTS AND THE ACQUISITION OF VARIOUS CAPITAL EQUIPMENT IN AND FOR THE BOROUGH OF LAWNSIDE, COUNTY OF CAMDEN, NEW JERSEY; APPROPRIATING THE SUM OF \$80,000 THEREFOR; AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS OR BOND ANTICIPATION NOTES OF THE BOROUGH OF LAWNSIDE, COUNTY OF CAMDEN, NEW JERSEY, IN THE AGGREGATE PRINCIPAL AMOUNT OF UP TO \$76,000, MAKING CERTAIN DETERMINATIONS AND COVENANTS; AND AUTHORIZING CERTAIN RELATED ACTIONS IN CONNECTION WITH THE FOREGOING**

**ORDINANCE NO. 09-2023**

**AN ORDINANCE AMENDING AND SUPPLEMENTING AN ORDINANCE FIXING THE SALARIES AND OTHER COMPENSATION OF THE OFFICIALS AND EMPLOYEES OF THE BOROUGH OF LAWNSIDE, IN THE COUNTY OF CAMDEN AND STATE OF NEW JERSEY**

**NEW BUSINESS:**

All matters listed below under Consent Agenda are considered to be routine by the Borough Council and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

**CONSENT AGENDA:**

**A. Resolutions:**

1. Resolution No. 81-2023 – Authorizing Refund to DSHC Enterprises, LLC for Tax Sale Monies
2. Resolution No. 82-2023 – Authorizing Deer Carcass Removal Services as Camden County Cooperative Pricing System
3. Resolution No. 83-2023 – Authorizing Bid Advertisement for Construction of the Bikeway Path from Diamond Spring Avenue to Ellis Avenue
4. Resolution No. 84-2023 – Proclamation in Memory of Kevin Gaines
5. Resolution No. 85-2023 – Authorizing Bid Advertisement for Treatment of Spotted Lanternflies

**B. PAYMENT OF BILLS**

**AUGUST 2023 MONTHLY FINANCIAL REPORTS:**

BOROUGH CLERK	\$ 13,005.57
CONSTRUCTION	\$ 30,901.24
DOG ACCOUNT	\$ 3,972.24
TAX COLLECTOR	\$ 2,232,540.37
SEWER RENTALS	\$ 9,270.01
MUNICIPAL COURT	\$ 9,213.97
PRO CHAMPS –	\$ 0.00 Program is temporarily suspended
Defaulted Mortgage Registration Program	\$ 3,800.00 - 2023 YTD TOTAL

**REMARKS BY MAYOR AND COUNCIL:**

**ADJOURNMENT:                    P.M.**