

**BOROUGH OF LAWNSIDE  
REGULAR COUNCIL MEETING AGENDA  
APRIL 6, 2022  
VIA ZOOM**

<https://us02web.zoom.us/j/89931702609?pwd=UGRkNVY2Nys2ZH14dG9ZbFpmaUFJQT09>

**Meeting ID: 899 3170 2609                      Passcode: 904221**

One tap mobile +13017158592,,89931702609#,,,,\*904221# US (Washington DC)  
+13126266799,,89931702609#,,,,\*904221# US (Chicago)

Dial by your location                      Meeting ID: 899 3170 2609                      Passcode: 904221  
+1 301 715 8592 US (Washington DC) +1 312 626 6799 US (Chicago)

**Please Place Your Electronic Devices on Mute once you are connected to the meeting.**

**Call to Order**

**Prayer & Flag Salute**

**Roll Call:**

P\_\_A\_\_ Mary Ann Wardlow, Mayor  
P\_\_A\_\_ DeAbreu  
P\_\_A\_\_ Lee  
P\_\_A\_\_ Pollard  
P\_\_A\_\_ Wardlow-Hurley  
P\_\_A\_\_ Wilcox  
P\_\_A\_\_ Wright-McLeod

P\_\_A\_\_ Edward H. Hill, Esquire, Borough Solicitor  
P\_\_A\_\_ Sean Smith Sr., Borough Engineer  
P\_\_A\_\_ Angeliqe Rankins, Business Administrator  
P\_\_A\_\_ Marsharee A. Wright, Acting Borough Clerk  
P\_\_A\_\_ Rafiq Golphin, Public Works Supervisor  
P\_\_A\_\_ Captain Plenty, Public Safety  
P\_\_A\_\_ Chief Lewis, Fire Department

This meeting is called pursuant to the provisions of the Open Public Meetings Law. This meeting of **APRIL 6, 2022 via ZOOM** was sent to the COURIER POST, posted on the bulletin board in the Municipal Building and on the Borough of Lawnside website. In addition, a copy of this notice has been available to the public and is on file in the Office of the Municipal Clerk.

**REMARKS BY CITIZENS:** - **Please state your name and address for the record. Council will give all comments appropriate consideration. Each citizen will be allotted up to three (3) minutes to speak, in order to allow everyone an opportunity to ask questions and express their opinions or concerns. Please direct all comments to the Mayor. Each citizen may only speak once during each public portion. As per Resolution 87-2020, Public comment will also be accepted that is submitted in written form or via electronic mail received at the office of the Borough Clerk at least two (2) business days before the date of the meeting and clearly marked as PUBLIC COMMENT.**

**ADOPTION OF MINUTES:**                      Council Meeting – March 2, 2022

**INTRODUCTION:**

**ORDINANCE 06-2022:**                      An Ordinance Authorizing Acceptance of Redeveloper’s Grant of Easements for Pocket Park I and For the Trail

**NEW BUSINESS:**

All matters listed below under Consent Agenda are considered to be routine by the Borough Council and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

**CONSENT AGENDA:**

**A. Resolutions:**

1. Resolution No. 52-2022 – Approving Refund for Tax Overpayment
2. Resolution No. 53-2022 – Approving to Release CCMUA Monies collected by Tax Collector – BLK 1103 LOT 15
3. Resolution No. 54-2022 - Authorizing Application for Program Year 2022 CDBG - Summer Program
4. Resolution No. 55-2022 - Approving to Release CCMUA Monies collected by Tax Collector – BLK 207 LOT 2
5. Resolution No. 56-2022 – Appointing and Setting A Salary for a Tax Assessor
6. Resolution No. 57-2022 - Setting the OPRA Custodian Hours of Operation
7. Resolution No. 58-2022 – Proclamation Honoring Worshipful Master Michael A. Wiggins from Hiram Lodge No. 5

**B. PAYMENT OF BILLS**

**MONTHLY FINANCIAL REPORTS:                      FEBRUARY 2022**

<b>BOROUGH CLERK</b>	\$ 20,620.22
<b>CONSTRUCTION</b>	\$ 39,519.98
<b>DOG ACCOUNT</b>	\$ 3,353.29
<b>TAX COLLECTOR</b>	\$ 1,617,988.23
<b>SEWER RENTALS</b>	\$ 15,364.90
<b>MUNICIPAL COURT</b>	\$ 15,531.31

**DISCUSSION:**

**REMARKS BY MAYOR:**

**REMARKS BY COUNCIL:**

**ADJOURNED \_\_\_\_\_ P.M.**